

ARCHITECTURE & ENGINEERING DEPARTMENT

PROJECT: RE-BID County Government Center
First Floor ADA Restroom Renovation
 PROJECT #: 60012
 BID DATE: July 31, 2006 @ 3:00 p.m.

PROJECT MANAGER: Ken Hylin
 CONSTRUCTION ESTIMATE: \$135,000
 PLAN FEE: \$20.00
 PREBID DATE: July 10, 2006 @ 10:00 a.m.

County Government Center, 385 N. Arrowhead Street, San Bernardino

ADDENDUMS
 DATES

1	2	3	4	5

PLAN HOLDER					STATUS						
ENVIRONMENTAL PROJECT SERVICES					G E N E R A L	S U B	S U P P L I E R	_____ 1 SET(S) OF PLANS			
1585 SOUTH "D" STREET								_____ 2168883 RECEIPT NO.			
SAN BERNARDINO, CA 92408								_____ \$20.00 TOTAL			
PHONE #909-889-7797								DATE _____ 7/6/06			
FAX #909-889-7799 ADD-1 2 3 4 5								X			
					G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS			
								_____ RECEIPT NO.			
								_____ TOTAL			
								DATE _____			
PHONE #											
FAX # ADD 1 2 3 4 5											
					G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS			
								_____ RECEIPT NO.			
								_____ TOTAL			
								DATE _____			
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				_____ TOTAL
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				DATE _____
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					_____	RECEIPT NO.
					_____	TOTAL
					_____	DATE _____
					PHONE #	
FAX #	ADD-1 2 3 4 5					
		G E N E R A L	S U B	S U P P L I E R	_____	SET(S) OF PLANS
					_____	RECEIPT NO.
					_____	TOTAL
					_____	DATE _____
					PHONE #	
FAX #	ADD 1 2 3 4 5					
		G E N E R A L	S U B	S U P P L I E R	_____	SET(S) OF PLANS
					_____	RECEIPT NO.
					_____	TOTAL
					_____	DATE _____
					PHONE #	
FAX #	ADD 1 2 3 4 5					
		G E N E R A L	S U B	S U P P L I E R	_____	SET(S) OF PLANS
					_____	RECEIPT NO.
					_____	TOTAL
					_____	DATE _____
					PHONE #	
FAX #	ADD 1 2 3 4 5					

NON-BIDDERS LIST

PLAN HOLDER		STATUS				
		G	S	S	_____	SET(S) OF PLANS

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CMD/DCS	E N E R A L	U B	U P P L I E R	_____ RECEIPT NO.
30 TECHNOLOGY PARKWAY, SOUTH, #100				_____ TOTAL
NORCROSS, GA 30092				DATE _____
PHONE # 800-424-3996				CONTACT: Rob Dowd
FAX # 800-303-8629 ADD-1 2 3 4 5				
F. W. DODGE	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
720 CARNEGIE DRIVE, SUITE 130				_____ RECEIPT NO.
SAN BERNARDINO, CA 92408				_____ TOTAL
PHONE # 890-9828				DATE _____
FAX # 890-9879 ADD-1 2 3 4 5				CONTACT: MARILYN DU FRESNE
HI-DESERT PLAN ROOM	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
15353 ANACAPA RD, SUITE 1				_____ RECEIPT NO.
VICTORVILLE, CA 92392				_____ TOTAL
PHONE #760-243-2111				DATE _____
FAX #760-243-2131 ADD-1 2 3 4 5				
CONSTRUCTION BID BOARD	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
5910 PACIFIC CENTER BLVD.				_____ RECEIPT NO.
SAN DIEGO, CA 92121				_____ TOTAL
PHONE #858-777-6593				DATE _____
FAX #858-777-6835 ADD-1 2 3 4 5				CONTACT:

